

Club Health Assessment for District 43 C through April 2011

| ATERNATIO | MAL P | | 5 | Status | | | М | embe | rship | | | | | Reports | 5 | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|----------|---|---|-------------------|-----------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | Active | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | er 6 | | If no report in 3 months appears in red | more tha one year | | Notes the I officers that do not have an active Email | in 12 months | | |
| Clubs le | ess than two years old | ł | | | | | | | | | | | | | | | | |
| 106424 LA | AUREL COMMUNITY | 08/31/2009 | Active | | 22 | 0 | 6 | -6 | -21.43% | 33 | 1 | 2 | | New | Р | 1 | | \$100.00 |
| Clubs m | nore than two years ol | d | | | | | | | | | | | | | | | | |
| 14062 AI | LBANY | 04/27/1942 | Active | | 14 | 0 | 0 | 0 | 0.00% | o 14 | | 17 | 1 | None | | N/A | | |
| 14065 BI | EREA | 02/25/1946 | Active | | 36 | 8 | 4 | 4 | 12.50% | o 31 | 15 | 0 | | New | Т | 2 | | |
| 14066 BI | RODHEAD | 05/22/1947 | Active | | 7 | 0 | 1 | -1 | -12.50% | 8 | 15 | 1 | | New | М | 11 | | |
| 14067 BI | URKESVILLE | 11/16/1945 | Active | | 13 | 0 | 0 | 0 | 0.00% | o 13 | | 0 | | Same | Т | 11 | | |
| 14069 C | AMPBELLSVILLE | 09/28/1945 | Active | | 23 | 2 | 0 | 2 | 9.52% | o 22 | | 0 | | Same | Т | N/R | | |
| 14071 C | ORBIN | 12/08/1947 | Active | | 37 | 0 | 0 | 0 | 0.00% | 38 | | 9 | | New | | N/R | | |
| 14072 C | UMBERLAND | 10/08/1945 | Active | | 14 | 1 | 1 | 0 | 0.00% | o 14 | 36 | 1 | | Same | S,M | N/R | | \$20.00 |
| 61330 E | STILL COUNTY | 12/07/1998 | Active | | 13 | 3 | 0 | 3 | 30.00% | o 10 | | 0 | | Same | P,M | 2 | | |
| 14074 G | AMALIEL | 09/06/1946 | Active | | 18 | 0 | 0 | 0 | 0.00% | o 18 | | 18 | | Same | P,M | N/R | | |
| 14076 H | ARLAN | 03/07/1941 | Active | | 16 | 0 | 0 | 0 | 0.00% | o 16 | | 17 | 3 | None | | N/A | 90+ Days | |
| 14077 JA | AMESTOWN | 05/12/1942 | Active | | 22 | 4 | 0 | 4 | 22.22% | o 18 | | 0 | | New | М | 0 | | \$100.00 |
| 14078 LE | EXINGTON | 12/15/1920 | Active | | 155 | 4 | 5 | -1 | -0.64% | 156 | 8 | 0 | | New | | 16 | | \$6000.00 |
| 38153 LE | EXINGTON NORTHSIDE | 03/11/1980 | Active | | 15 | 0 | 0 | 0 | 0.00% | o 15 | | 1 | | Same | М | 13 | | |
| 14081 LE | EXINGTON SOUTH | 04/30/1964 | Active | | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | New | Р | 2 | | \$100.00 |
| 14084 M | IDDLESBORO | 02/24/1941 | Active | | 14 | 3 | 0 | 3 | 27.27% | o 12 | | 0 | | New | Т | N/R | | |
| 14085 M | ONTICELLO | 10/01/1948 | Active | | 55 | 8 | 3 | 5 | 10.00% | 56 | 8 | 0 | | Same | Т | 7 | | \$1750.00 |
| 14086 M | T VERNON | 02/09/1944 | Active | | 19 | 2 | 0 | 2 | 11.76% | o 17 | | 0 | | Same | P,S,T,M | 0 | | |
| 14088 NI | ICHOLASVILLE | 05/22/1941 | Active | | 21 | 2 | 4 | -2 | -8.70% | 26 | 1 | 0 | | New | | 6 | | |
| 14089 PI | INEVILLE | 08/12/1941 | Active | | 21 | 0 | 1 | -1 | -4.55% | o 22 | 6 | 0 | | New | S,T | N/R | | |
| 14090 RI | ICHMOND | 04/30/1931 | Active | | 29 | 1 | 2 | -1 | -3.33% | o 27 | 6 | 0 | | Same | P,T | 0 | | \$20.00 |
| 14091 RI | USSELL SPRINGS | 10/15/1945 | Active | | 8 | 0 | 0 | 0 | 0.00% | . 8 | | 3 | | New | | N/R | | |
| 14092 S | OMERSET | 04/14/1942 | Active | | 12 | 1 | 3 | -2 | -14.29% | o 14 | 4 | 5 | | Same | P,S,T,M | 5 | | |
| | OMERSET COMMUNITY OLLEGE | 10/25/1999 | Active | | 19 | 4 | 2 | 2 | 11.76% | o 16 | 4 | 6 | | Same | P,M | 23 | | \$20.00 |



Club Health Assessment for District 43 C through April 2011

| AVTERNA | TIONAL | | | | | | Sta | atus | | | I | Membe | rship | | | | | Report | 5 | | Finance | LCIF |
|------------------------------------|-------------------|--------|------|--------------------------------------|----------------|-------|----------------------|---|--|---------------------------------|---------------|---|--|---------------------------------------|---|--|-------------------|---|---|--|---------|--|
| Club Number | Club r Nam | | | | iarter Date | | Tim | Number of nes on Status Quo within 2 years | | YTD Members Added | | YTD s Net d d Growth | Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | 'n | | If no repor in 3 months appears in red | more that one yea | n r | Notes the officers that do not have an active Email | t in 12 e months | | |
| 14093 | STANFOR | RD | | 09/* | 19/194 | 4 Act | tive | | 27 | 9 | 13 | -4 | -12.90% | 31 | 10 | 0 | | Same | | 1 | | \$400.00 |
| 14095 | TOMPKIN | SVILLE | | 09/0 | 09/194 | 6 Act | tive | | 17 | 1 | 1 | 0 | 0.00% | 17 | 1 | 1 | | Same | М | 3 | | |
| 14096 | WHITLEY | CITY | | 10/2 | 26/194 | 5 Act | tive | | 9 | 1 | 1 | 0 | 0.00% | 7 | 4 | 3 | | Same | S,M | 14 | | |
| 14097 | WILMORE | | | 12/2 | 27/195 | 2 Act | tive | | 20 | 0 | 6 | -6 | -23.08% | 26 | 14 | 1 | | New | | 7 | | |
| Current Total Clubs Count | New Ca Clubs (| Clubs | Club | Current Total Members Count | | | YTD Net Growth | Net (Growth | Member Count 12 Months Ago | Avera Memb Cour Per Cl | er with nt | of Clubs 1 less tha 20 nembers | | % No Office Report s 12 Mont | er with in balance | of Clu in | ubs in | Status Quo Clubs Financial Ispension | | Cancelled Club | | ancelled for on-Financial |
| 28 | 0 | 0 | 0 | 711 | 54 | 53 | 1 | 0.14% | 720 | 25 | 5 | 54% | 299 | % 7% | 4% | | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.